

**APPLICATION FOR MCLE CREDIT**  
**ANTHONY M. KENNEDY AMERICAN INN OF COURT**  
**3200 FIFTH AVENUE, SACRAMENTO, CA 95817**  
**(916) 739-7120**

For Office Use Only

\_\_\_\_\_ Approved  
 \_\_\_\_\_ Rejected  
 \_\_\_\_\_ Date

Name of Section Affiliate, Organization or Individual Anthony M. Kennedy Inn  
off Court, Team 7 (2022-2023)

Name, Address & Phone of Individual Responsible For the Presentation

George Acero, 3341 Power Inn Road, Department 130, SACRAMENTO, CA 95826, 916-875-0509

Signature  Date 4-11-23  
 Print Name George Acero

<p><b>1. ACTIVITY NAME</b></p> <p>“Zealous Representation: How Far Is Too Far?”</p> <p><input type="checkbox"/> This activity has been previously approved by the California Board of Legal Specifications</p>	<p><b>2. DATE AND SITE OF PRESENTATION</b></p> <p>April 18, 2023, Pacific McGeorge School of Law, Sacramento, CA</p>
<p><b>3. NUMBER OF ATTENDEES</b> (if applicable)</p> <p><input type="checkbox"/> 1-10      <input type="checkbox"/> 11-25      <input type="checkbox"/> 26-50  <input checked="" type="checkbox"/> 51-150      <input type="checkbox"/> 151-300      <input type="checkbox"/> over 300</p>	<p><b>4. NATURE OF ACTIVITY</b> (Check all that apply)</p> <p><input checked="" type="checkbox"/> Live Presentation      <input checked="" type="checkbox"/> Audiovisual      <input type="checkbox"/> Skills Workshop  <input type="checkbox"/> Interactive Video      <input type="checkbox"/> Satellite/Microwave/Telephone Transmission  <input type="checkbox"/> Other</p>
<p><b>5. LIST FACULTY NAME(S) AND CREDENTIALS</b> (or each promotional material specifying such information)</p> <p>See Attached</p> <p>Promotional material attached? <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No</p>	
<p><b>6. IF THIS ACTIVITY WILL BE LONGER THAN ONE HOURS, ATTACH THE SUBSTANTIVE WRITTEN MATERIALS THAT WILL BE DISTRIBUTED TO THE PARTICIPANTS.</b></p> <p>Will the program attendees received written material? <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No</p>	

**7. OUTLINE OF COURSE PRESENTATION** (Continue on back or attach promotional material specifying such information)

Time each segment will be offered	Subject content of each segment	Faculty	Teaching technique used in each segment	Total number of hours devoted to each segment
7:15-7:45- Skit#1 with moderation – 30 minutes.	Ethical issues with opposing counsel/in trial questioning.	See Attachment.	Live skit followed by moderated discussion.	30 minutes.
7:45-8:30- Skit#2 with moderation – 45 minutes.	Ethical issues with witnesses/closing arguments/legal arguments.		Live skit followed by moderated discussion.	45 minutes.
<b>TOTAL HOURS</b>				1.25

**8 CREDIT HOURS** (Computed in accordance with Section 5.1 of the MCLE)

<u>1.25</u>	<u>1.25</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Total Credit Hours	Ethics	Law Practice Management	Substance Abuse	Civil/Criminal Remedies for Civil Rights	Bias

**ATTACHMENT TO APPLICATION FOR MCLE CREDIT**

**5. LIST FACULTY NAME (S) AND CREDENTIALS**

**Honorable George Acero  
Sacramento Superior Court**

**Jaime Bowker  
Law Student**

**David P.E. Burkett  
Knox, Lemmon & Anapolsky LLP**

**Jorge Casanova  
Law Student**

**Annie Deets  
University of the Pacific  
McGeorge School of Law**

**Jonathan P. Hobbs  
City of Elk Grove**

**Brian Lopez  
Lopez Law Firm PC**

**Richard G. R. Schickele  
US Court of Appeals 9th Circuit**

**Blake Sequeira  
Sacramento County Counsel - Deputy**

**Jason J. Sommer  
Hansen Kohls Sommer & Jacob**

**Jennifer Thompson  
Porter Scott, P.C.**

**Claudia J. Wrazel  
Wrazel Mediation**