

**APPLICATION FOR MCLE CREDIT**  
ANTHONY M. KENNEDY AMERICAN INN OF COURT  
3200 FIFTH AVENUE, SACRAMENTO, CA 95817  
(916) 739-7120

For Office Use Only

\_\_\_\_\_ Approved  
\_\_\_\_\_ Rejected  
\_\_\_\_\_ Date

**Name of Section Affiliate, Organization or Individual**      Anthony M. Kennedy Inn of Court Team 3 (2022-2023)

**Name, Address & Phone of Individual Responsible For the Presentation**  
Jaya Badiga - Badiga Law Office; 1010 Hurley Way; Suite # 490; Sacramento, CA 95825; (916) 932-6221

**Signature**      Jaya Badiga      **Date**      11/7/22  
**Print Name**      Jaya Badiga

<p><b>1. ACTIVITY NAME</b></p> <p>HOW TO GET AWAY WITH MISTRAL</p> <p><input type="checkbox"/> This activity has been previously approved by the California Board of Legal Specializations</p>	<p><b>2. DATE AND SITE OF PRESENTATION</b></p> <p>November 15, 2022 McGeorge School of Law 3200 Fifth Avenue Sacramento, CA 95817</p>
<p><b>3. NUMBER OF ATTENDEES</b> (if applicable)</p> <p><input type="checkbox"/> 1-10      <input type="checkbox"/> 11-25      <input type="checkbox"/> 26-50 <input checked="" type="checkbox"/> 51-150      <input type="checkbox"/> 151-300      <input type="checkbox"/> over 300</p>	<p><b>4. NATURE OF ACTIVITY</b> (Check all that apply)</p> <p><input checked="" type="checkbox"/> Live Presentation      <input checked="" type="checkbox"/> Audiovisual      <input type="checkbox"/> Skills Workshop <input type="checkbox"/> Interactive Video      <input type="checkbox"/> Satellite/Microwave/Telephone Transmission <input type="checkbox"/> Other _____</p>
<p><b>5. LIST FACULTY NAME(S) AND CREDENTIALS</b> (or each promotional material specifying such information)</p> <p>See Attached</p> <p>Promotional material attached?    <input type="checkbox"/> Yes      <input type="checkbox"/> No</p>	
<p><b>6. IF THIS ACTIVITY WILL BE LONGER THAN ONE HOURS, ATTACH THE SUBSTANTIVE WRITTEN MATERIALS THAT WILL BE DISTRIBUTED TO THE PARTICIPANTS.</b></p> <p>Will the program attendees received written material?    <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No</p>	

**7. OUTLINE OF COURSE PRESENTATION** (Continue on back or attach promotional material specifying such information)

Time each segment will be offered	Subject content of each segment	Faculty	Teaching technique used in each segment	Total number of hours devoted to each segment
Presentation	When and how is a mistrial appropriate? Is it strategy or a necessity; Ethics discussion.	See #5	Skit	30 minutes
Discussion			Discussion	45 minutes
<b>TOTAL HOURS</b>				1.25

**8 CREDIT HOURS** (Computed in accordance with Section 5.1 of the MCLE)

<u>1.25</u> Total Credit Hours	<u>0.75</u> Ethics	<u>          </u> Law Practice Management	<u>          </u> Substance Abuse	<u>          </u> Civil/Criminal Remedies for Civil Rights	<u>          </u> Bias
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## **ATTACHMENT TO APPLICATION FOR MCLE CREDIT**

### **5. LIST FACULTY NAME (S) AND CREDENTIALS**

Hon. Myrlys Stockdale Coleman

Hon. Alex Pal

Adrian Carpenter

David Smith

Jessica Coffield

Jaya Badiga

Christopher Kolkey

Jason Eldred

Robin Bariel

Holly Pounders