

APPLICATION FOR MCLE CREDIT
ANTHONY M. KENNEDY AMERICAN INN OF COURT
3200 FIFTH AVENUE, SACRAMENTO, CA 95817
(916) 739-7120

For Office Use Only

_____ Approved
_____ Rejected
_____ Date

Name of Section Affiliate, Organization or Individual Anthony M. Kennedy Inn
of Court, Team 6 (2023) _____

Name, Address & Phone of Individual Responsible For the Presentation

Jeffrey E. Levine; 3638 American River Dr., Sacramento, CA 95864; (916) 978-3434

Attn: Mary-Beth Moylan, (916) 739-7223

Signature  Date 03/13/2023
Print Name Jeffrey E. Levine

<p>1. ACTIVITY NAME Remotely Vague but Very Important Issues: Diversity in the Workplace and Beyond</p> <p><input type="checkbox"/> This activity has been previously approved by the California Board of Legal Specifications</p>	<p>2. DATE AND SITE OF PRESENTATION McGeorge School of Law; March 21, 2023</p>
<p>3. NUMBER OF ATTENDEES (if applicable)</p> <p><input type="checkbox"/> 1-10 <input type="checkbox"/> 11-25 <input type="checkbox"/> 26-50 <input checked="" type="checkbox"/> 51-150 <input type="checkbox"/> 151-300 <input type="checkbox"/> over 300</p>	<p>4. NATURE OF ACTIVITY (Check all that apply)</p> <p><input checked="" type="checkbox"/> Live Presentation <input checked="" type="checkbox"/> Audiovisual <input type="checkbox"/> Skills Workshop <input type="checkbox"/> Interactive Video <input type="checkbox"/> Satellite/Microwave/Telephone Transmission <input type="checkbox"/> Other _____</p>
<p>5. LIST FACULTY NAME(S) AND CREDENTIALS (or each promotional material specifying such information)</p> <p>See Attached <input type="checkbox"/> <input type="checkbox"/></p> <p>Promotional material attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>6. IF THIS ACTIVITY WILL BE LONGER THAN ONE HOURS, ATTACH THE SUBSTANTIVE WRITTEN MATERIALS THAT WILL BE DISTRIBUTED TO THE PARTICIPANTS.</p> <p>Will the program attendees received written material? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	

7. OUTLINE OF COURSE PRESENTATION (Continue on back or attach promotional material specifying such information)

Time each segment will be offered	Subject content of each segment	Faculty	Teaching technique used in each segment	Total number of hours devoted to each segment
TOTAL HOURS				

8 CREDIT HOURS (Computed in accordance with Section 5.1 of the MCLE)

<u>1.25</u> Total Credit Hours	<u>.25</u> Ethics	<u> </u> Law Practice Management	<u> </u> Substance Abuse	<u> </u> Civil/Criminal Remedies for Civil Rights	<u>1.0</u> Bias
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