

APPLICATION FOR MCLE CREDIT
ANTHONY M. KENNEDY AMERICAN INN OF COURT
3200 FIFTH AVENUE, SACRAMENTO, CA 95817
(916) 739-7120

For Office Use Only

_____ Approved
_____ Rejected
_____ Date

Name of Section Affiliate, Organization or Individual Kennedy Inn of Court Team 3

Name, Address & Phone of Individual Responsible For the Presentation

Jeremy Peterson, US Magistrate Judge Eastern District of California, Sacramento Federal Courthouse, 13th Floor
916-930-4195

Signature /Jeremy Peterson/ Date 11/17/23
Print Name Jeremy Peterson

<p>1. ACTIVITY NAME Reputation: Protecting Your Kingdom in the Digital Era</p> <p><input type="checkbox"/> This activity has been previously approved by the California Board of Legal Specifications</p>	<p>2. DATE AND SITE OF PRESENTATION</p> <p>November 28, 2023 McGeorge School of Law</p>
<p>3. NUMBER OF ATTENDEES (if applicable)</p> <p><input type="checkbox"/> 1-10 <input type="checkbox"/> 11-25 <input type="checkbox"/> 26-50 <input checked="" type="checkbox"/> 51-150 <input type="checkbox"/> 151-300 <input type="checkbox"/> over 300</p>	<p>4. NATURE OF ACTIVITY (Check all that apply)</p> <p><input checked="" type="checkbox"/> Live Presentation <input checked="" type="checkbox"/> Audiovisual <input type="checkbox"/> Skills Workshop <input type="checkbox"/> Interactive Video <input type="checkbox"/> Satellite/Microwave/Telephone Transmission <input type="checkbox"/> Other _____</p>
<p>5. LIST FACULTY NAME(S) AND CREDENTIALS (or each promotional material specifying such information)</p> <p>See Playbill</p> <p>Promotional material attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>6. IF THIS ACTIVITY WILL BE LONGER THAN ONE HOURS, ATTACH THE SUBSTANTIVE WRITTEN MATERIALS THAT WILL BE DISTRIBUTED TO THE PARTICIPANTS.</p> <p>Will the program attendees received written material? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	

7. OUTLINE OF COURSE PRESENTATION (Continue on back or attach promotional material specifying such information)

Time each segment will be offered	Subject content of each segment	Faculty	Teaching technique used in each segment	Total number of hours devoted to each segment
See Attached Playbill	Protecting your reputation with the public and your colleagues		Skit and group discussion	There will be two skits broken up by discussion. Each skit is about 10-12 minutes long.
TOTAL HOURS				1.25

8 CREDIT HOURS (Computed in accordance with Section 5.1 of the MCLE)

<u>1.25</u> Total Credit Hours	<u>1.25</u> Ethics	<u> </u> Law Practice Management	<u> </u> Substance Abuse	<u> </u> Civil/Criminal Remedies for Civil Rights	<u> </u> Bias
--------------------------------------	-----------------------	---	--------------------------------------	---	---------------------------